

## EDUCATION

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<b>MA</b>	<b>Speech-Language Pathology</b> , Central Michigan University	May 2011
<b>BAA</b>	<b>Communication Disorders</b> , Central Michigan University Minored in Human Development	December 2008

## CONTINUING EDUCATION AWARDS AND ACADEMIC HONORS

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<b>ASHA Award for Continuing Education (ACE)</b> Seven ASHA Continuing Education Units (CEUs) in a 36-month period	2019
<b>Full Time Graduate Assistantship</b> 30 credit hours awarded	2009 – 2010
<b>Summa Cum Laude</b> Graduated with my BAA maintaining a 4.0 GPA	2008

## PROFESSIONAL LICENSURE/CERTIFICATION

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**Certificate of Clinical Competence**, American Speech-Language-Hearing Association (2011 – present), #14029760, expires 12/31/2021

**Licensed Speech-Language Pathologist**, Florida Board of Speech-Language Pathology and Audiology (2014-present), #SA 11794, expires 12/31/2021

## CLINICAL CERTIFICATIONS

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**SPEAK OUT!** – Certified August 2019

**Montreal Cognitive Assessment (MoCA)** – Certified August 2019

**Lee Silverman Voice Treatment LOUD** – Certified February 2017

**Modified Barium Swallow Impairment Profile (MBS ImP)** – Certified January 2018

## PROFESSIONAL AFFILIATIONS

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**American Speech-Language-Hearing Association (ASHA Full Member, May 2014 – Present)**

**CLINICAL/PROFESSIONAL EXPERIENCE**

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**Visiting Clinical Instructor I/Speech-Language Pathologist,**

## **TEACHING EXPERIENCE**

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**SPA 6505.947** (FALL 2020) – PRACTICUM: ADVANCED SLP

**SPA 6505.020** (SUMMER 2020) – PRACTICUM: CLINIC II SLP

**SPA 6505.007** (SPRING 2020) – PRACTICUM: ADVANCED SLP

**SPA 6505. 018** (SPRING 2020) – PRACTICUM: CLINIC II SLP

## **PRESENTATIONS**

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Presenters (Anthony, T., Gorajec, K., Mikkelson, N.) (2020, November). 10358: From Point A to Gen Z: Reframing Perspectives and Discovering Solutions for Effective Clinical Instruction. Proposal accepted at the Annual Convention of the American Speech-Language Hearing Association, San Diego, CA (Convention canceled).

### **AAC and Communication Supports**

Speech Pathology Department, Blake Medical Center, May 2018

### **Cognition and Communication: What You Need To Know**

Internal Medicine Residency Program, Blake Medical Center, January 2017

### **VFSS Review: Muscular Dystrophy and Dysphagia**

Speech Pathology Department, Blake Medical Center, October 2015

## **SERVICE TO THE PROFESSION AND UNIVERSITY**

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### **ASHA 2021 Acquired Cognitive Communication Disorders Topic Committee**

- Serve as a committee member to review ASHA proposals for the ASHA 2021 “Call for Papers”. Plan to participate in email correspondence with committee chairs, obtain guidelines and grading rubrics, and review submitted abstracts, which will take place April 23–May 12, 2021.

**ASHA’s Student to Empowered Professional (S.T.E.P.) Mentorship Program**, February 2020 – December 2020

- Provided

information related to common types of PD medications, medication safety and potential side effects.

**University of South Florida School of Theatre and Dance, Tampa, FL, September 2019**

- Provided clinical instruction for voice screenings completed with the students enrolled in the School of Theatre and Dance at the USF in order to identify students at risk for voice disorders, provide them with education regarding vocal hygiene and refer them to Otolaryngology as clinically indicated.