**#ONEUSF** 





for Fall 2020

FIRST EDITION: AUGUST 10, 2020

# Table of Contents

Introduction	4
Informative Quick Links	5
Message from the Vice President of Student Success	6
Message from the Student Government President	7
SECTION 1: General Public Health Considerations	8
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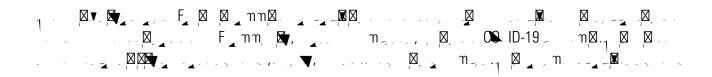
SECTION 2: Academic Calendar	 	 	 	 	 	 			. 17
SECTION 3: Student Responsibilities									



SECTION 4: Learning in a Hybrid Environment
SECTION 5: Student Activities and Engagement
SECTION 6: Student Support Resources
SECTION 7: Support for Students with Symptoms or COVID-19



# Introduction



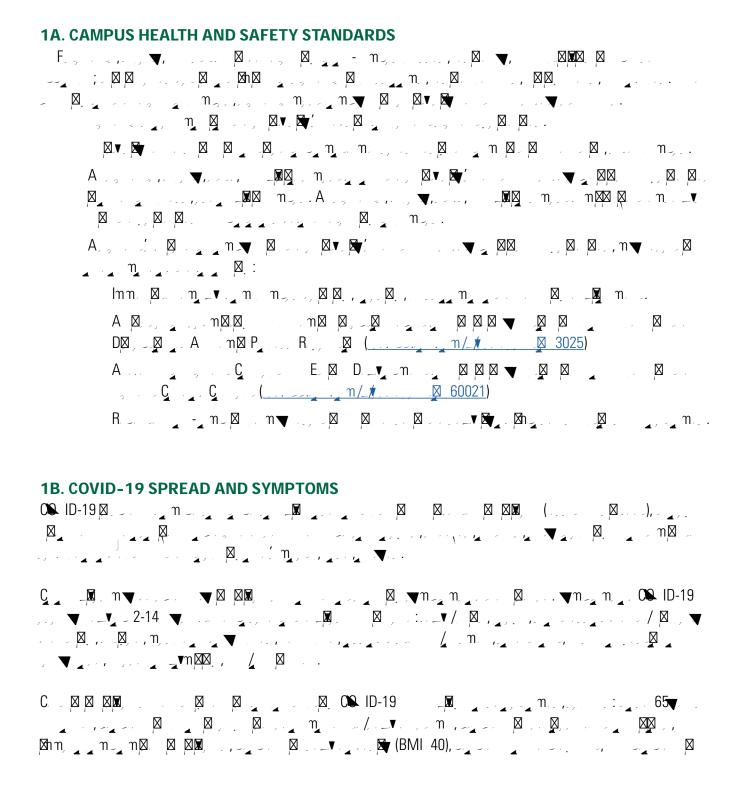
# Message From the Vice President of Student Success

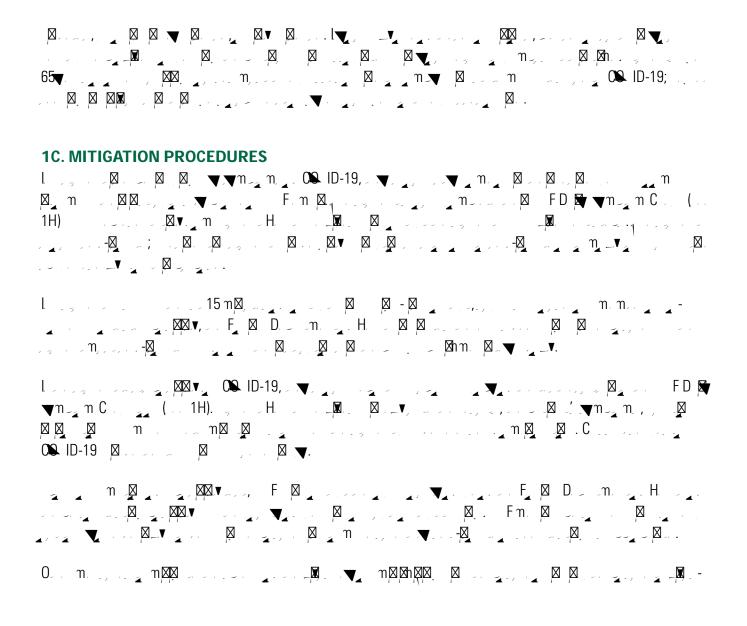
 $A_1, \dots A_{m-1} = A_m =$  $\mathbb{Z}_{n}$   $\mathbb{Z}_{n}$ . , , -, -, , , , \_ **M** . , **M** . , **1** . . . .  $\mathbf{I}_{\mathbf{I}}$  mm,  $\mathbf{M}_{\mathbf{I}}$  .  $\mathbf{M}_{\mathbf{I}}$  $\mathbf{A}_{\mathbf{A}}, \mathbf{A}_{\mathbf{A}}, \mathbf{A$ jimm, 庵 G B ,! P , D , , P .D. Vice President for Student Success

# Message From the Student Government President

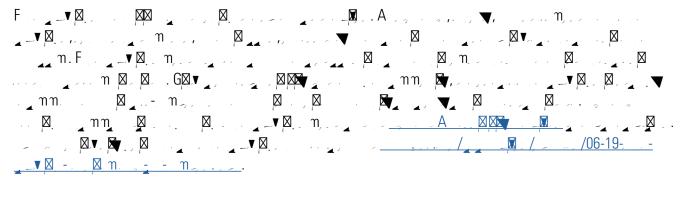


## **General Public Health Considerations**





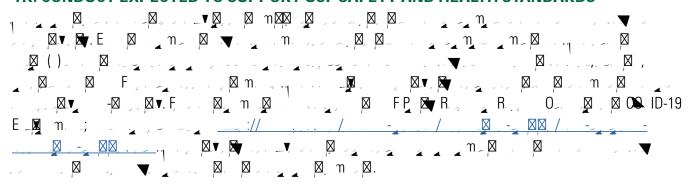
#### **1E. FACE COVERINGS**



$\begin{array}{cccccccccccccccccccccccccccccccccccc$
Students, faculty, and staff must take responsibility for cleaning their immediate area, such as desks, chair armrests, computer workstations and podiums, with USF-provided supplies BEFORE AND AFTER use in classrooms, computer labs, lounge areas, offices, etc. USF will provide disinfecting supplies,
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A
□ A       24       n       n       √
11. COVID-19 TESTING  At regular intervals, a random sample of students, faculty, and staff coming to campus may be contacted to be tested for the virus. □ □ □ □ □ □ □ □ □ □ □ □ □ □ □ □ □ □ □

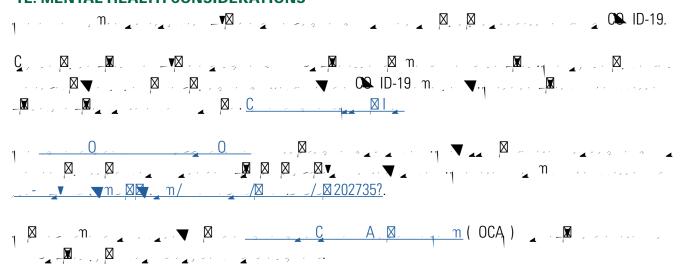
**1G. DISINFECTION** 

#### 1K. CONDUCT EXPECTED TO SUPPORT USF SAFETY AND HEALTH STANDARDS



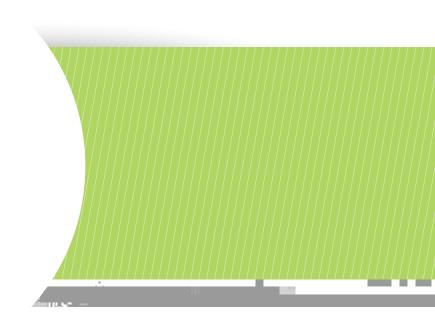
Expected Conduct	Response to Conduct that is Inconsistent with Expectations
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m	
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C m	R m⊠
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	$R \longrightarrow m \longrightarrow M$
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#### 1L. MENTAL HEALTH CONSIDERATIONS

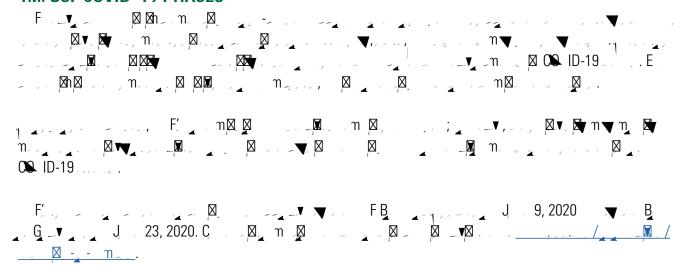


This referral system is only monitored during business hours, so if there is an emergency or an extreme concern, please contact university police. SOCAT asks that any person who is concerned about a student complete and submit the referral form. Please do not just direct the student to contact the Student Outreach and Support Office themselves.

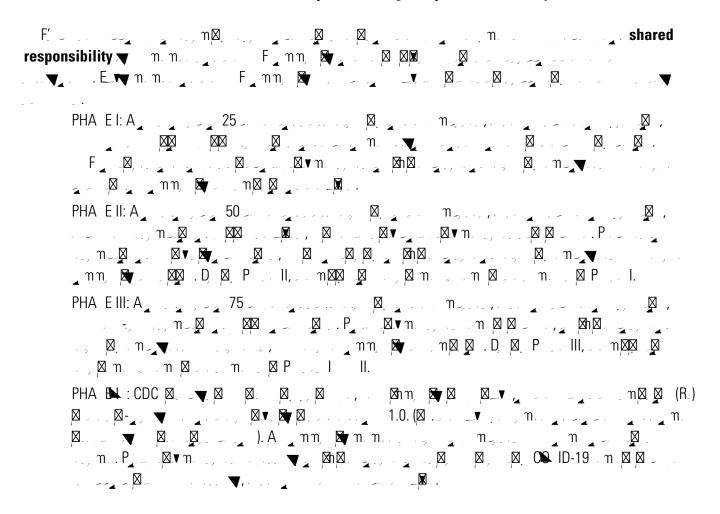




#### 1M. USF COVID-19 PHASES



It is important to note that because this situation remains fluid, these phases and how they are implemented are subject to modification, including potentially reverting to earlier phases if the situation warrants such action. No one anticipates moving into phase IV for many more months.

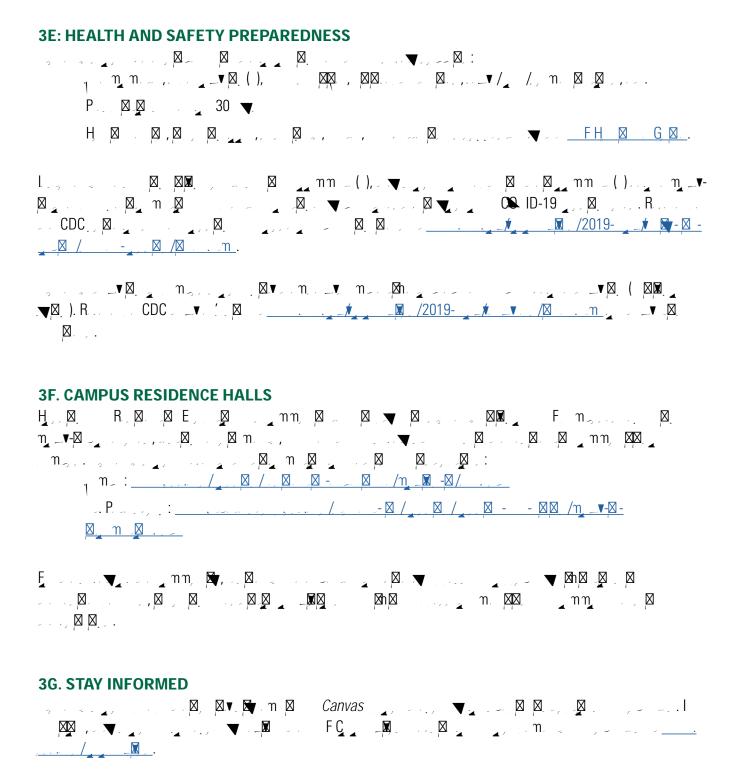


## The Academic Calendar

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## **Student Responsibilities**

## 3A. CLASSROOM RESPONSIBILITIES $(\ldots, \underline{\boxtimes} 1) \underline{\boxtimes} \ldots \underline{\square} \square \underline{\square} \ldots \underline{\square} \square \underline{$ \_ - , \_\_ - <u>\_</u> - , , \_ - <u>\_</u> - . , , \_ - <u>\_</u> . $oxed{\mathbb{Z}_{2}}$ , $oxed{\mathbb{Z}_{1}}$ , $oxed{\mathbb{Z}_{2}}$ $\ \ \, \boxtimes_{\,2} \ \, \ldots \ \, \boxtimes_{\,2} \ \, \ldots \ \, \boxtimes_{\,3} \ \, \sqcup_{\,3} \ \, \sqcup$ $\text{Im}_{2} = \text{V}_{1,2} + \text{V}_{2,2} + \text{V}_{1,2} + \text{V}_{2,2} + \text{V}$ $0 \text{ $\mathbb{Q}$ - $ID-19,..., } \quad \text{ $\mathbb{Q}$ - $\mathbb{Q$ $(\underline{C} \quad \underline{\wedge} \quad$

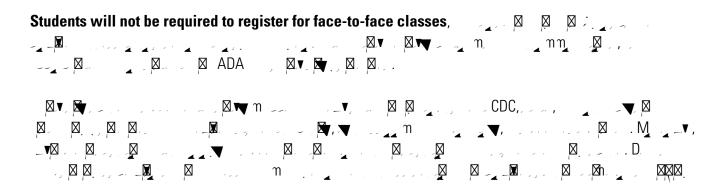
## Learning in a Hybrid Environment

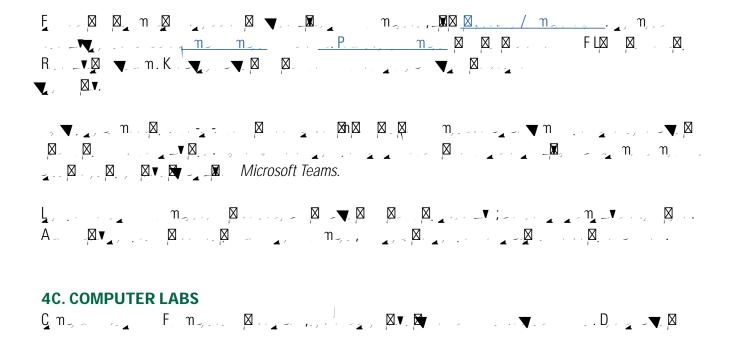
#### **4A. OVERVIEW**

$A,  \boxtimes  \blacktriangledown  \boxtimes  \dots  \boxtimes  \square$
$ \begin{array}{cccccccccccccccccccccccccccccccccccc$
$\square$ .
Classroom (CL) ¸ ⊠
$\mathbb{Z}_{n}$
Hybrid Blend (HB) $m_1$ $m_2$ $m_3$ $m_4$ $m_5$ $m_6$
Q.

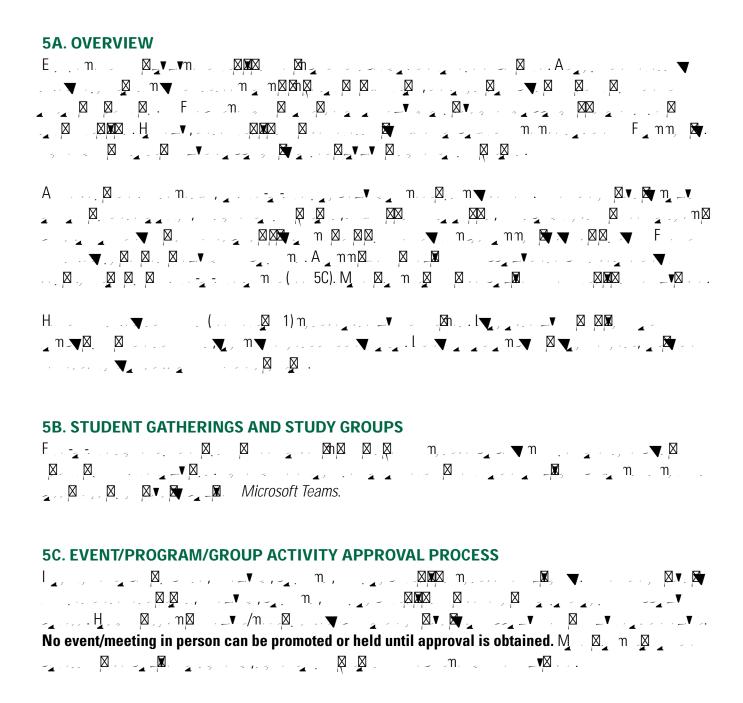
USF Instructional Methods								
Classroom 1-49%* (CL)	Hybrid Blend 50-79%* (HB)	Primarily Distance Learning 80-99%* (PD)	All Online 100% (AD)					
M <u>,</u>	A (⊠	M⊠M , (⊠ ) 	N (N )					
	m▼,	Is my course Synchronous of Synchronous - Av. Asynchronous - A. Asynchronous - As	, , <b>¼</b>					
		If your course has days/times listed, assumeetings during indicated periods.						

<sup>\*</sup>All students must comply with university policies and posted signs regarding COVID-19 mitigation measures, including wearing face coverings and maintaining physical distancing.





## **Student Activities and Engagement**



## **5D. UNIVERSITY EVENTS AND PROGRAMS**

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## **Student Support Resources**



## STUDENTS OF CONCERN ASSISTANCE TEAM (SOCAT) SUCCESS AND WELLNESS COACHING \_\_\_\_\_\_ **VICTIM ADVOCACY & VIOLENCE PREVENTION CAMPUS DINING** $_{1}$ $m_{-}$ / $_{-}$ . $P_{-}$ . $Q_{-}$ . $Q_{-}$ . $Q_{-}$ . $Q_{-}$ . $Q_{-}$ . $Q_{-}$ **EMPLOYMENT AND CAREER SERVICES** \_ -⊠ m...⊠.. ⊠... \_ ... \_ ... ▼. **OFFICE OF THE REGISTRAR** $_{\eta}$ , $_{0}$ , $_{1}$ , $_{2}$ , $_{3}$ , $_{4}$ , $_{5}$ , $_{4}$ , $_{5}$ , $_{5}$ , $_{7}$ , $_{7}$ , $_{1}$ , $_{1}$ , $_{2}$ , $_{3}$ , $_{4}$ , $_{5}$ , $_{5}$ , $_{7}$ , $_{7}$ , $_{1}$ , $_{1}$ , $_{2}$ , $_{3}$ , $_{4}$ , $_{5}$ , $_{7}$ , $_{1}$ , $_{1}$ , $_{2}$ , $_{3}$ , $_{4}$ , $_{5}$ , $_{7}$ , $_{1}$ , $_{1}$ , $_{2}$ , $_{3}$ , $_{4}$ , $_{5}$ , $_{7}$ , $_{1}$ , $_{1}$ , $_{2}$ , $_{3}$ , $_{4}$ , $_{2}$ , $_{3}$ , $_{4}$ , $_{2}$ , $_{3}$ , $_{4}$ , $_{2}$ , $_{3}$ , $_{4}$ 2020 **CASHIER'S OFFICE**

#### **LIBRARIES**

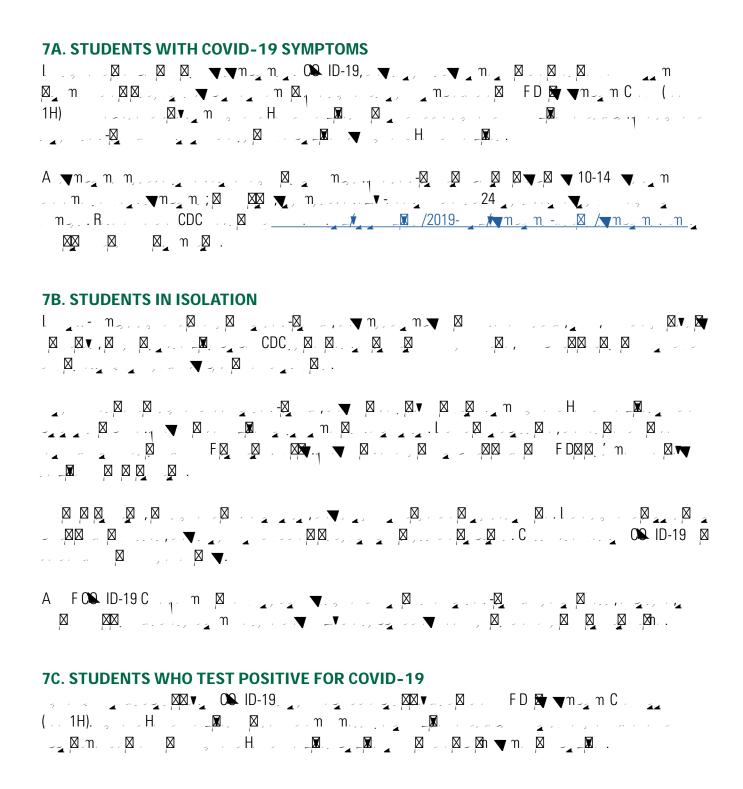
#### Seat reservation:

### **BOOKSTORES**

#### **INFORMATION TECHNOLOGY SUPPORT SERVICES**



## Support for Students with Symptoms or COVID-19



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